



Posted: FRIDAY, DECEMBER 14, 2007

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AGENDA SANDY CITY COUNCIL TUESDAY, DECEMBER 18, 2007

5:00 – 6:30 P.M.

*****DINNER*****

MIMI'S CAFE
10470 SOUTH STATE
5:00 P.M. SHARP

7:00 p.m.

*****SANDY CITY COUNCIL MEETING*****

Sandy City Hall - Council Chambers #211

1. OPENING REMARKS/PLEDGE/PRAYER:
2. SPECIAL PRESENTATION(S): ALTA HIGH SCHOOL FOOTBALL 5A STATE CHAMPIONSHIP
3. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

4. Citizen Survey Historic Sandy Community Plan Survey
5. Discussion: Pros/Cons – Code Enforcement Policy Alternatives
6. Appointing Council Chairman and Vice Chairman
Resolution #07-69 C – appointing the Council Chairman and Vice Chairman to fill a six month term ending June 30, 2008.
Appointments to the Various Sandy City Citizen Committees
Resolution #07-70 C – appointing Council members to the various Sandy City Citizen Committees.
8. Canceling the December 25, 2007 and the January 1, 2008, City Council Meetings
Resolution #07-71C – canceling the December 25, 2007 and the January 1, 2008 City Council Meetings.
9. Process for filling Citizen Committees Vacancies
10. Light Rail Corridor: TRAX Extension, 100th – 114th South, Future Discussion with UTA

*****Redevelopment Agency*****

(See separate Agenda)

11. MAYOR'S REPORT
12. CAO'S REPORT
13. COUNCIL OFFICE DIRECTOR'S REPORT
14. OTHER COUNCIL BUSINESS

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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